**S.E. ALL BRANCHES (SEM –IV) C/M/ECS/AIDS (R19)**

**EXAMINATION MAY - 2023**

**(EVENING SESSION)**

**SEATING  ARRANGEMENT**

**DATE : 19th MAY - 2023**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***DATE- 19/05/23 2.30 PM – 5.30 PM*** | | | | | |
| ***BRANCH*** | ***SUBJECT*** | ***BLOCK*** | ***ROOM*** | ***SEAT NO.*** | ***TOTAL*** |
| S.E.(COMP-A) (SEM.IV) (CH.B) (R19) | Mp | I | 401 | 01 - 18 | 18 |
| II | 306 | 19 - 36 | 18 |
| III | 307 | 37 - 54 | 18 |
| IV | 302 | 55 - 71 | 17 |
| S.E.(COMP-B) (SEM.IV) (CH.B) (R19) | Mp | I | 606 | 72 - 99 | 28 |
| II | 407 | 100 - 116 | 17 |
| III | 406 | 117 - 143 | 27 |
| S.E.(MECH) (SEM.IV) (CH.B) (R19) | IE | I | 806 | 01 - 17 | 17 |
| II | 607 | 18 - 45 | 28 |
| III | 407 | 46 – 60 | 17 |
| IV | 807 | 61 – 77 | 16 |
| S.E.(ECS) (SEM.IV) (CH.B) (R19) | DS&AT | I | 306 | 01– 18 | 18 |
| II | 401 | 19 – 36 | 18 |
| III | 302 | 37 – 54 | 18 |
| IV | 307 | 55 - 71 | 16 |
| S.E.(AIDS) (SEM.IV) (CH.B) (R19) | Mp | I | 801 | 01 - 28 | 28 |
| II | 806 | 29 - 48 | 20 |
| III | 807 | 49 - 69 | 21 |

PRINCIPAL